

PINS ref: TR010054

Planning Inspectorate Case Team M54/M6
The Planning Inspectorate
Major Applications and Plans
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Planning Inspectorate Case Team M54/M6

## M54 to M6 Link Road Scheme - Deadline 3

Please find enclosed the following documents from the Applicant for Deadline 3:

- 1.5 Guide to the Application (version P09 to supersede [REP2-003]). Clean and tracked changes versions.
- 4.3 Book of Reference (version P07 to supersede [AS-079]).
- 6.7 Equality Impact Assessment (version 2 to supersede [APP-214]). Clean and tracked changes versions.
- 7.4 Transport Assessment (version P06 to supersede [AS-113]). Clean and tracked changes versions.
- 8.15 Applicant Responses to Documents Received at Deadlines 1 and 2
- 8.16 Review of Woodland Mapping, Impact Assessment and Compensation. Document submitted in response to the representations received from Allow Ltd in connection with the calculation of woodland loss and the provision of replacement woodland.
- 8.17 HGV Flows on Existing A460. Document submitted in responses to the representations from Staffordshire County Council, South Staffordshire Council, the Parish Councils and M6 Diesel on traffic on the A460 and the fuel filling station 'M6 Diesel'.

## The Book of Reference has been updated to:

- Include information contained in the redacted copy of the promotion option agreement from Nurton Developments (Hilton) received by Highways England on 28 October 2020. This includes information on plots 5/6, 5/7, 5/8, 5/10, 5/11c, 5/12, 5/13, 5/14, 5/15, 5/18, 5/22, 5/23, 6/4, 6/5, 6/6 and 6/9), a number of which were unregistered plots. Includes changes to category 2 parties.
- Include information on Lower Lodge, plot 4/20a. Information has been updated following receipt of Land Interest Questionnaire in November 2020. Added category 2 parties with a private means of access over plot 4/20a.







Include information from the HM Land Registry Update carried out in November 2020.
 This includes a land transfer from Mills to Milligan as a category 3 party. Milligan was already a category 3 party in the Book of Reference.

All current application drawings and ES Figures that exceed 10Mb in size have been submitted at Deadline 3 as either lower resolution drawings or documents split into smaller (sub 10Mb) files. It is not intended that these are to be treated as new documents as these are solely intended to facilitate digital hearings and no changes have been made since previous versions beyond the resolution. Table 1 below sets out the current application documents and low resolution/size equivalents submitted at Deadline 3.

Table 1: Low resolution plans submitted at Deadline 3

Application			Exam.			Low res
Application Document	Version	Submission Date	Library Ref.	Original Doc Size	Low res doc	doc size
Land Plans	P03	09/10/2020	AS-065	25.7Mb	AS-065 2.2 P03 Land Plans Small Size Low Res Key sheet	6.0Mb
					AS-065 2.2 P03 Land Plans Small Size Sheets 1 to 10	4.0Mb
Works Plans	P03	09/10/2020	AS-066	24.1Mb	AS-066 2.4 P03 Works Plans Low Res Key Sheet	1.7Mb
					AS-066 2.4 P03 Works Plans Small Size Sheets 1 to 10	7.9Mb
General Arrangement Scheme Layout	P03	09/10/2020	AS-067	28Mb	AS-067 2.5 P03 General Arrangement Plans Low Res Key Sheet	4.2Mb
					AS-067 2.5 P03 General Arrangement Plans Small Size Sheets 1 to 10	9.8Mb
Special Category Land Plans	P02	29/05/2020	AS-011	22.8Mb	AS-011 2.6 P02 Special Category Land Plans Low Res Key Sheet	5.6Mb
					AS-011 2.6 P02 Special Category Land Plans Small Size Sheets 1 to 10	4.0Mb
Streets, Rights of Way and Access Plans	P03	09/10/2020	AS-068	20.5Mb	AS-068 2.7 P03 Streets, Rights of Way and Access Plans Low Res Key Sheet	1.0Mb
					AS-068 2.7 P03 Streets, Rights of Way and Access Plans Small Size Sheets 1 to 10	5.0Mb
Traffic Regulation Measures Plans	P03	09/10/2020	AS-069	20.6Mb	AS-069 2.8 P03 Traffic Regulation Measures Plans Low Res Key Sheet	1.0Mb
					AS-069 2.8 P03 Traffic Regulation Measures Plans Small Size Sheets 1 to 10	5.2Mb
Classification of Roads Plans	P03	09/10/2020	AS-070	20.4Mb	AS-070 2.9 P03 Classification of Roads Plans Small Low Res Key Sheet	1.0Mb







Application Document	Version	Submission Date	Exam. Library Ref.	Original Doc Size	Low res doc	Low res doc size
			Nei.		AS-070 2.9 P03 Classification of Roads Plans Small Size Sheets 1 to 10	4.9Mb
Engineering Section Drawings	P02	09/10/2020	AS-071	15.5Mb	AS-071 2.10 P02 Engineering Section Drawings Small Size 1 of 2	9.2Mb
					AS-071 2.10 P02 Engineering Section Drawings Small Size 2 of 2	5.8Mb
Outline Drainage Works	P03	09/10/2020	AS-072	24.1Mb	AS-072 2.11 P03 Outline Drainage Works Low Res Key Sheet	1.0Mb
					AS-072 2.11 P03 Outline Drainage Works Small Size Sheets 1 to 10	8.9Mb
Environmental Statement Figure 2.8	P03	29/05/2020	AS-026	10.2Mb	AS-026 6.2 Environmental Statement Figure 2.8 P03 Low Res	1.1Mb
Environmental Statement Figure 5.2: Air Quality Baseline (10 sheets)	P02	30/01/2020	APP- 069	38.3Mb	APP-069 6.2 Environmental Statement Figure 5.2 P02 Low res	7.8Mb
Environmental Statement Figure 5.3: Air Quality Modelling (Operation)	P02	30/01/2020	APP- 070	38.2Mb	APP-070 6.2 Environmental Statement Figure 5.3 P02 Low Res	7.9Mb
Environmental Statement Figure 6.7: Hilton Park 1796	P02	30/01/2020	APP- 078	11.0Mb	APP-078 6.2 Environmental Statement Figure 6.7 P02 Low Res	0.2Mb
Environmental Statement Figure 8.1: Locations of European Sites	P04	30/01/2020	APP- 111	13.3Mb	APP-111 6.2 Environmental Statement Figure 8.1 P04 Low Res	1.0Mb
Environmental Statement Figure 13.1: Water Bodies and Their Attributes	P04	29/05/2020	AS-027	27.5Mb	AS-027 6.2 Environmental Statement Figure 13.1 P04 Low Res	1.7Mb
Environmental Statement Figure 13.1A – 'Water bodies and their attributes	P01	29/05/2020	AS-028	25.8Mb	AS-028 6.2 Environmental Statement Figure 13.1A P01 Low Res	1.3Mb







Application Document	Version	Submission Date	Exam. Library Ref.	Original Doc Size	Low res doc	Low res doc size
groundwater resources'						
Environmental Statement Figure 13.2: Q95 Low Flow Estimation Locations	P01	30/01/2020	APP- 152	10.2Mb	APP-152 6.2 Environmental Statement Figure 13.2 P01 Low Res	1.1Mb
Environmental Statement Figure 15.1: Cumulative Zones of Influence and Other Developments	P04	30/01/2020	APP- 153	12.7Mb	APP-153 6.2 Environmental Statement Figure 15.1 P04 Low Res	1.0Mb

Please feel free to contact me if you have any queries on any documents submitted.

Yours Sincerely



Andrew Kelly

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